

Genesis 4 & 5

Journey Through Genesis

What stands out to you?

Journey Through Genesis

Genesis 4-5 Overview

"Doublets"

Chapter 1 Priestly

Chapter 2-4 Non-Priestly

Chapter 5 Priestly

Genealogies are a way of story telling

And the human knew Eve his woman and she conceived and bore Cain, and she said, "I have got me a man with the LORD." And she bore as well his brother, Abel, and Abel became a herder of sheep while Cain was a tiller of the soil. And it happened in the course of time that Cain brought from the fruit of the soil an offering to the LORD. And Abel too had brought from the choice firstlings of his flock, and the LORD regarded Abel and his offering but He did not regard Cain and his offering, and Cain was very incensed, and his face fell. And the LORD said to Cain. "Why are you incensed, and why is your face fallen? For whether you offer well, or whether you do not, at the tent flap sin crouches and for you is its longing but you will rule over it." And Cain said to Abel his brother, "Let us go out to the field." And when they were in the field, Cain rose against Abel his brother and killed him.

And the LORD said to Cain, "Where is Abel your brother?" And he said, "I do not know. Am I my brother's keeper?" And He said, "What have you done? Listen! your brother's blood cries out to me from the soil. And so, cursed shall you be by the soil that gaped with its mouth to take your brother's blood from your hand. If you till the soil, it will no longer give you its strength. A restless wanderer shall you be on the earth." And Cain said to the LORD, "My punishment is too great to bear. Now that You have driven me this day from the soil and I must hide from Your presence, I shall be a restless wanderer on the earth and whoever finds me will kill me." And the LORD said to him, "Therefore whoever kills Cain shall suffer sevenfold vengeance." And the LORD set a mark upon Cain so that whoever found him would not slay him. And Cain went out from the LORD's presence and dwelled in the land of Nod east of Eden. And Cain knew his wife and she conceived and bore Enoch. Then he became the builder of a city and called the name of the city, like his son's name, Enoch.

at
ci
tu
sa
m
in
ci
o
m
re
a
m
m
ci
i
E
u
ur
ac
onse
e id n
t mae
i. Lec
tur ad
lit dig
liquam
quisqu
potenti n
Eget arcu
ulrinar ma
re dui nunc

And Irad was born to Enoch, and Irad begot Mehujael and Mehujael begot Methusael and Methu-sael begot Lamech. And Lamech took him two wives, the name of the one was Adah and the name of the other was Zillah. And Adah bore Jabal: he was the first of tent dwellers with livestock. And his brother's name was Jubal: he was the first of all who play on the lyre and pipe. As for Zillah, she bore Tubal-cain, who forged every tool of copper and iron. And the sister of Tubal-cain was Naamah. And Lamech said to his wives, "Adah and Zillah, O hearken my voice, You wives of Lamech, give ear to my speech. For a man have I slain for my wound, a boy for my bruising. For sevenfold Cain is avenged, and Lamech seventy and seven." And Adam again knew his wife and she bore a son and called his name Seth, as to say, "God has granted me other seed in place of Abel, for Cain has killed him." As for Seth, to him, too, a son was born, and he called his name Enosh. It was then that the name of the LORD was first invoked.

This is the book of the lineage of Adam: On the day God created the human, in the image of God He created him. Male and female He created them, and He blessed them and called their name humankind on the day they were created. And Adam lived a hundred and thirty years and he begot in his likeness by his image and called his name Seth. And the days of Adam after he begot Seth were eight hundred years, and he begot sons and daughters. And all the days Adam lived were nine hundred and thirty years. Then he died. And Seth lived a hundred and five years and he begot Enosh.....Then he died. And Enoch lived sixty-five years and he begot Methuselah. And Enoch walked with God after he begot Methuselah three hundred years, and he begot sons and daughters. And all the days of Enoch were three hundred and sixty-five years. And Enoch walked with God and he was no more, for God took him.

at
si
tu
sa
th
m
in
ci
o
m
re
a
n
m
ci
n
E
u
ur
ac
onse
e id n
t mae
i. Lec
tur ad
lit dig
liquam
quisqu
potenti n
Eget arcu
ulrinar ma
e dui nunc

Points to cover

Moral View

- Cain and Able (Sacrifice vs Selfish)
- The undoing of Creation leading to Lamech

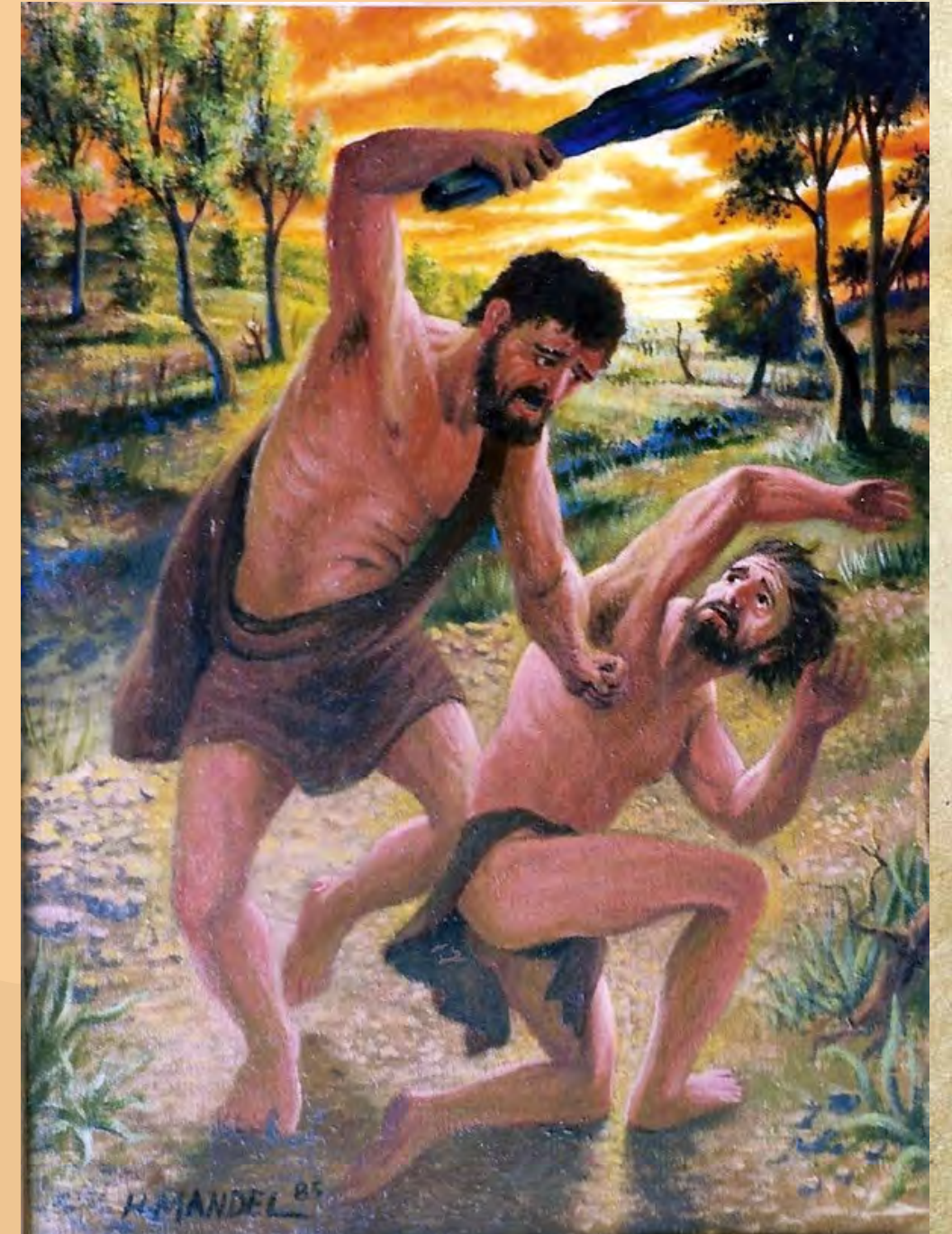
Social View

- Hunters vs Farmers

Comparative Myth

- Cain and Able
- Genealogies

Compare and Contrast Chapter 4-5



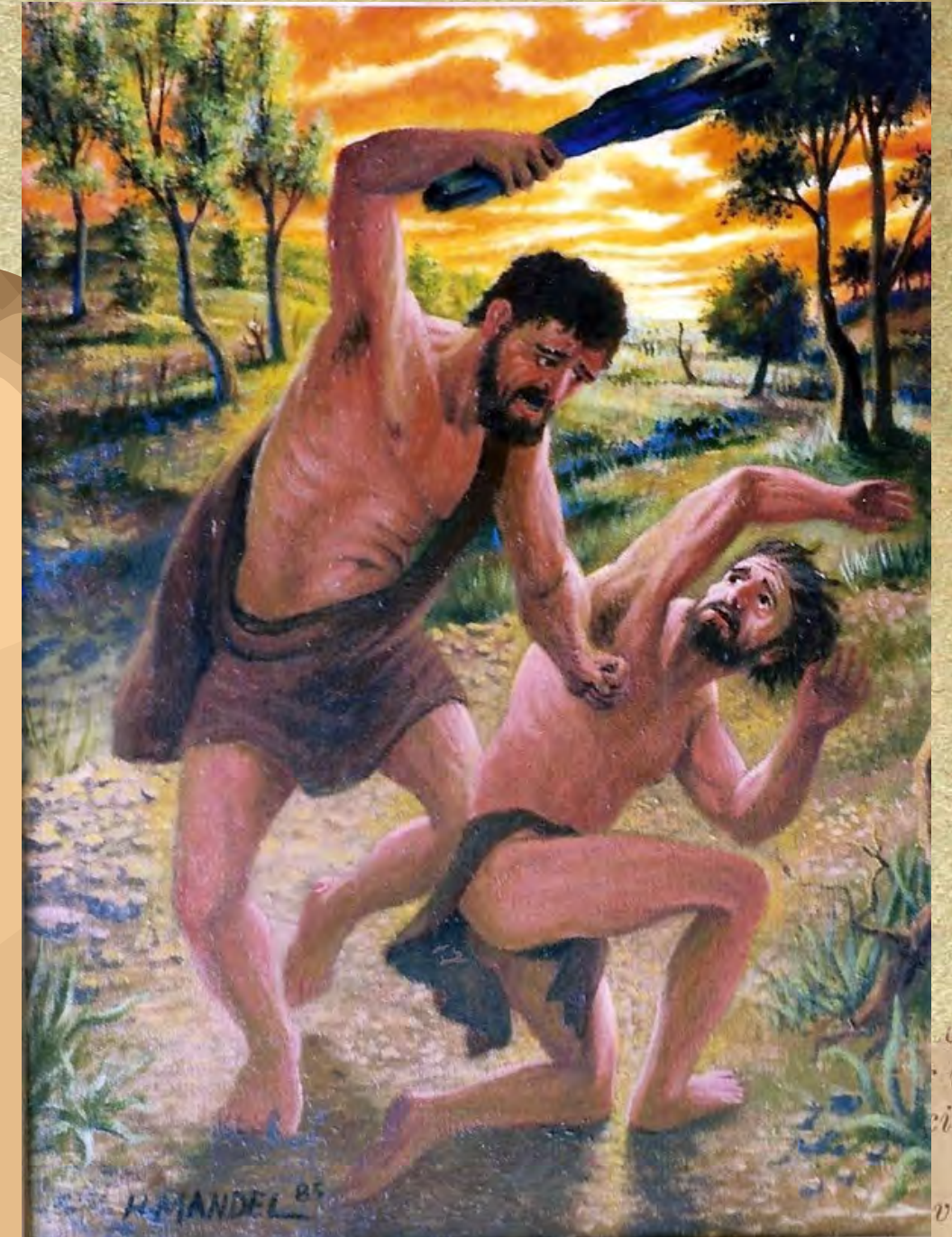
Moral Points in the Story

Animals vs Plants

Sacrifice

Later Audience

Undoing of Creation



or dig
viver
cibus p
vulpu
t enim blandit voluptat maecenas. Tincidunt arcu non
eque sodales ut etiam. Lectus arcu bibendum at vari
olor sit amet consectetur adipiscing elit pellentesque
orbi tristique. Sed velit dignissim sodales ut eu sem
u tincidunt tortor aliquam nulla facilisi cras. Mi bi
eque eaestas congue quisque egestas diam. Ut tortor

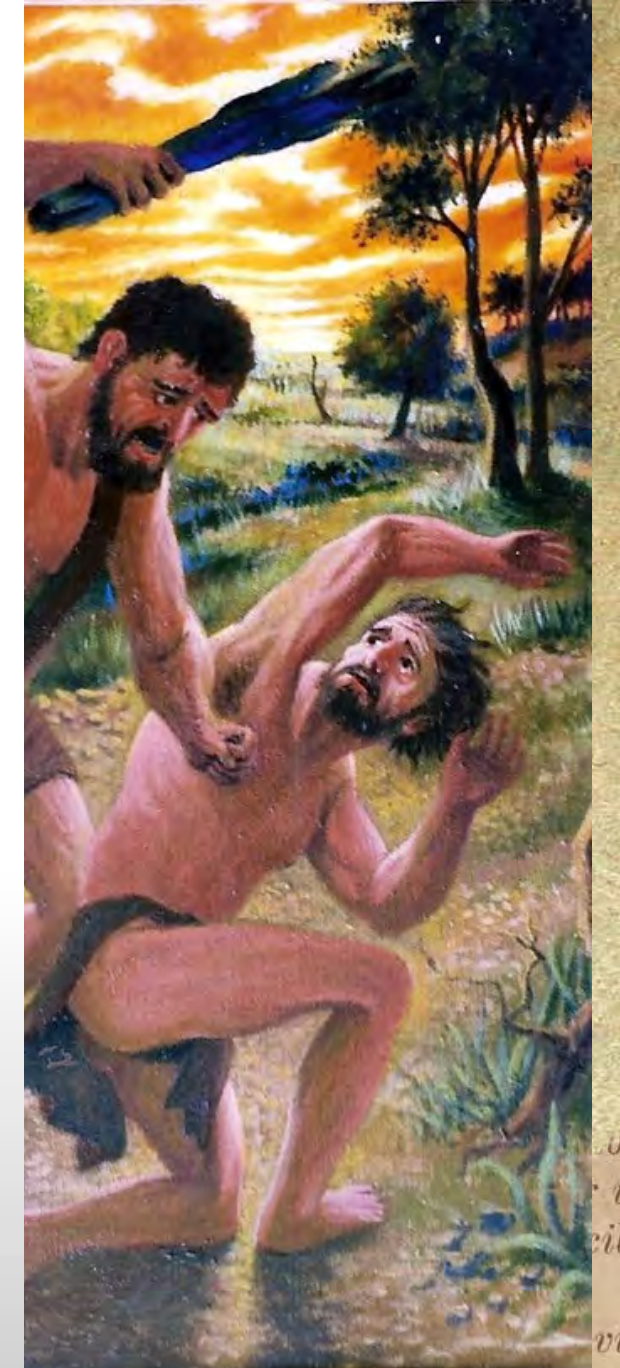
M

Anin

Sacr

Late

Und



or dig
viver
cibus p
vulpu
olutpat maecenas. Tincidunt arcu non
etiam. Lectus arcu bibendum at vari
nsectetur adipiscing elit pellentesque
Sed velit dignissim sodales ut eu sem
u tincidunt tortor aliquam nulla facilisi cras. Mi bi
eque egestas congue quisque egestas diam. Ut tortor

Points to cover

Moral View

- Cain and Able (Sacrifice vs Selfish)
- The undoing of Creation leading to Lamech

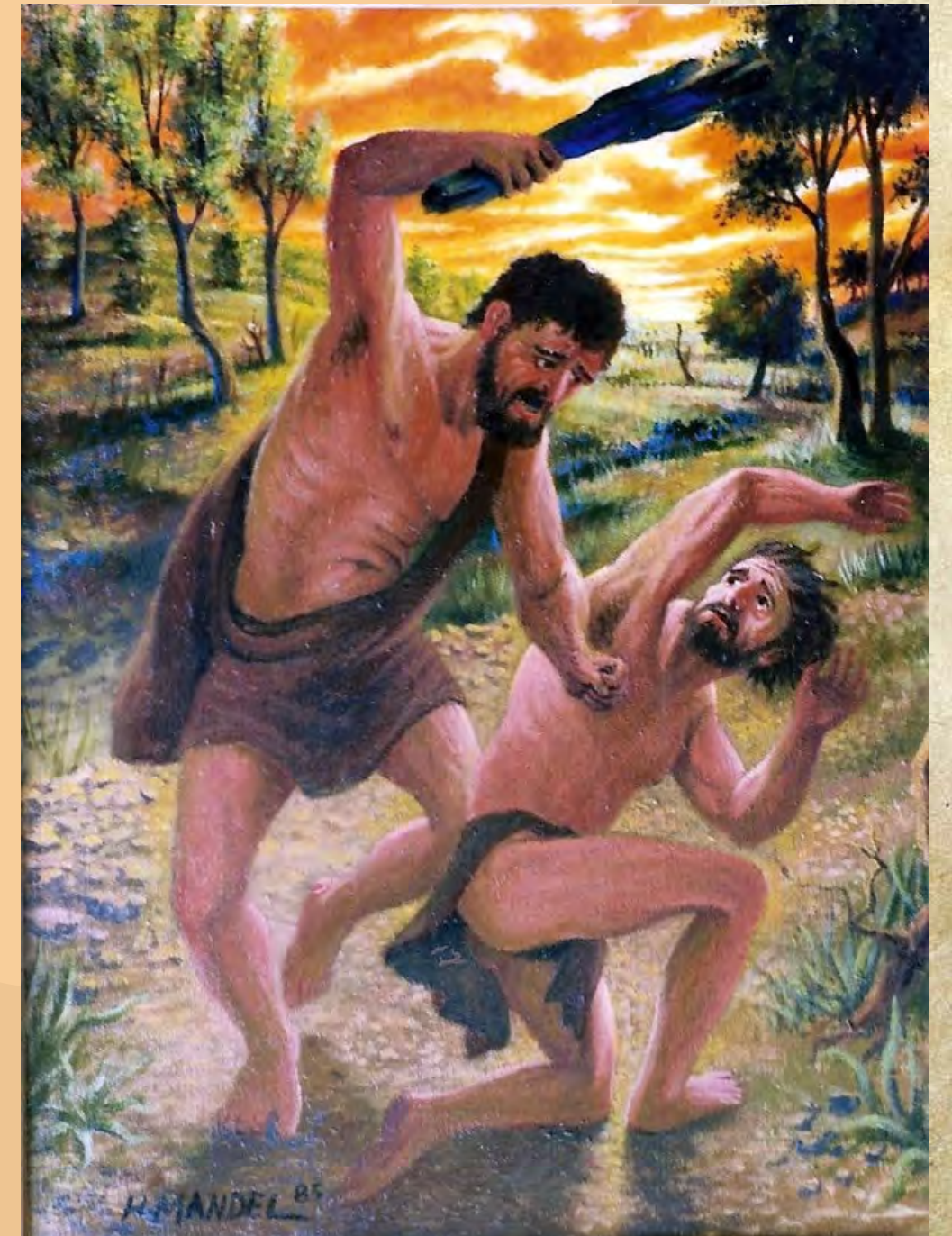
Social View

- Hunters vs Farmers

Comparative Myth

- Cain and Able
- Genealogies

Compare and Contrast Chapter 4-5



Social View

Hunt

Abel

word

cogn

Cain

mille

'meta

desc

lives

the n

'life-



... or dig
quat semper viver
urus ut faucibus p

r. Risus sed vulpu
incidunt arcu non
bibendum at van
elit pellentesque
sodales ut eu sem
acilisi cras. Mi bi
s diam. Ut tortor

Social View

Hunter Vs Farmer

Abel (meaning vain) (hbl) is thought to derive from a reconstructed word meaning 'herdsman', with the modern Arabic cognate ibil now specifically referring only to 'camels'. Cain (qyn) is thought to be cognate to the mid-1st millennium BCE South Arabian word qyn, meaning 'metalsmith'. This theory would make the names descriptive of their roles, where Abel works with livestock, and Cain with agriculture —and would parallel the names Adam (אָדָם, 'dm, 'man') and Eve (חַוָּה, ḥwh, 'life-giver')



*...fames ac turpis
non curabitur gravida
tor posuere ac ut consequat semper viver
agittis id consecetur purus ut faucibus p*

*ellentesque id nibh tortor. Risus sed vulpu
it volutpat maecenas. Tincidunt arcu non
ut etiam. Lectus arcu bibendum at van
consecetur adipiscing elit pellentesque
e. Sed velit dignissim sodales ut eu sem
tortor aliquam nulla facilisi cras. Mi bi
conque quisque eaestas diam. Ut tortor*

Points to cover

Moral View

- Cain and Able (Sacrifice vs Selfish)
- The undoing of Creation leading to Lamech

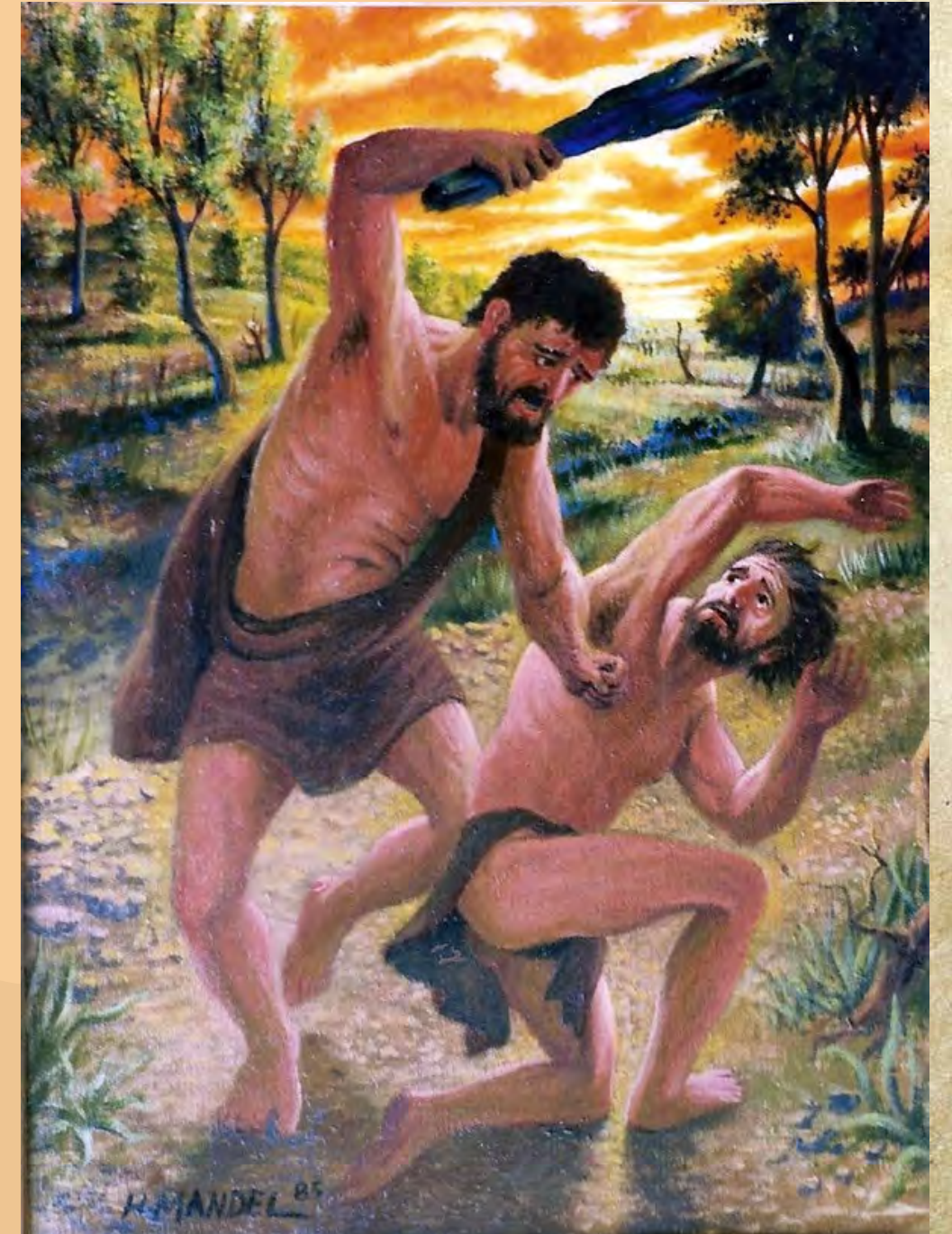
Social View

- Hunters vs Farmers

Comparative Myth

- Cain and Able
- Genealogies

Compare and Contrast Chapter 4-5



Comparative Myth

Cain and Able Playing of Sumerian Myths

Courtship of Inanna and Dumuzid

The shepherd Dumuzid and the farmer Enkimdu compete for the affection of the goddess Inanna, with Dumuzid (the shepherd) winning out.

Enlil Chooses the Farmer-God

The shepherd-god Emesh and the farmer-god Enten bring their dispute over which of them is better to the chief god Enlil, who rules in favor of Enten (the farmer).

**"Two Brothers"
Stories are
numerous and
tell you which of
two people is
better**

Comparative Myth

Cain and Able Playing of Sumerian Myths

Courtship of Inanna and Dumuzid

"Two Brothers"

es are
ous and
which of
ople is
ter



Competitive Myth

Cai

Cou

The

Enk

god

wir

Enl

The

Ent

bet

of E



"Brothers"
ies are
rous and
u which of
people is
etter

Sumerian King List



En
En
an
an
th
ki
be
gr
su
ye

an
s of

Comparative Myth

Enoch and Enmeduranki

Enoch is the seventh generation from Adam, and some scholars have seen an instructive analogy in a Mesopotamian list of kings before the Deluge, in which the seventh antediluvian king, a certain Enmeduranki, is taken up to sit before the gods Shamash and Adad, and is granted preternatural wisdom. Shamash is the sun god, and the biblical Enoch lives as many years as the days of the solar year.

**Sumerian
Kings
live 1,000s of
years**

Points to cover

Moral View

- Cain and Able (Sacrifice vs Selfish)
- The undoing of Creation leading to Lamech

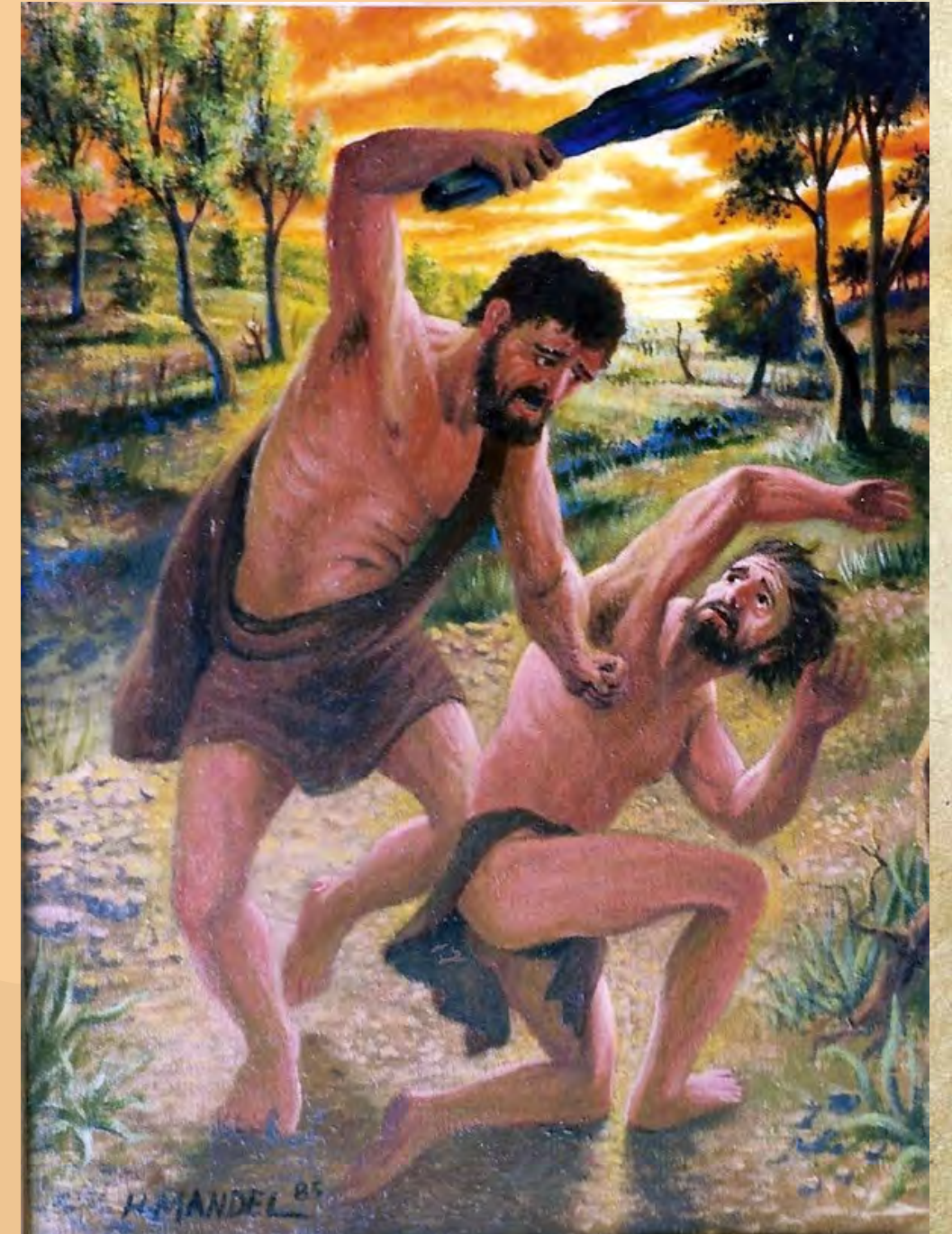
Social View

- Hunters vs Farmers

Comparative Myth

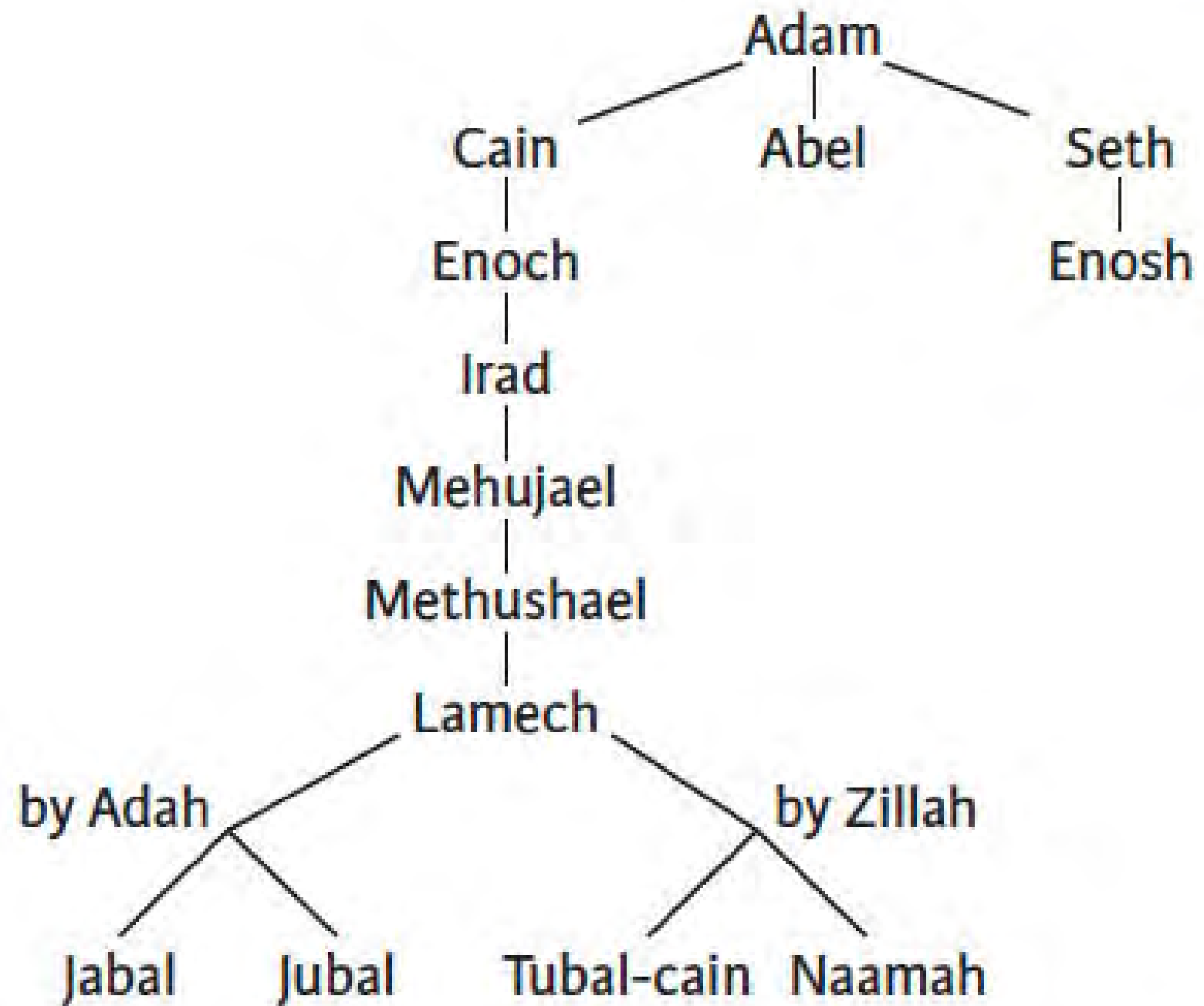
- Cain and Able
- Genealogies

Compare and Contrast Chapter 4-5



euismod lacinia at quis risus sed vulputate odio. Sed

**The descendants of Adam
according to the Yahwistic source (Gen 4)**



**The descendants of Adam
according to the Priestly source (Gen 5)**



*s elementum
nt id aliquet
agna ferment
et tellus cras
luis ut diam
diam phasel-
amet dictum*

*per sit amet
feugiat nibh
elit dui tris-
mauris nunc
la fames ac
h mauris.
At*

Ch 4 vs Ch 5

Chapter 5 is priestly and more stylistic

7 Generations Vs 10 Generations

Chapter 4: Cain

Chapter 5: Seth

Numbers in chapter 5:

Lamech lives **777** years

Enock is the **7th** generation

Noah had kids at **500**

Points to cover

Moral View

- Cain and Able (Sacrifice vs Selfish)
- The undoing of Creation leading to Lamech

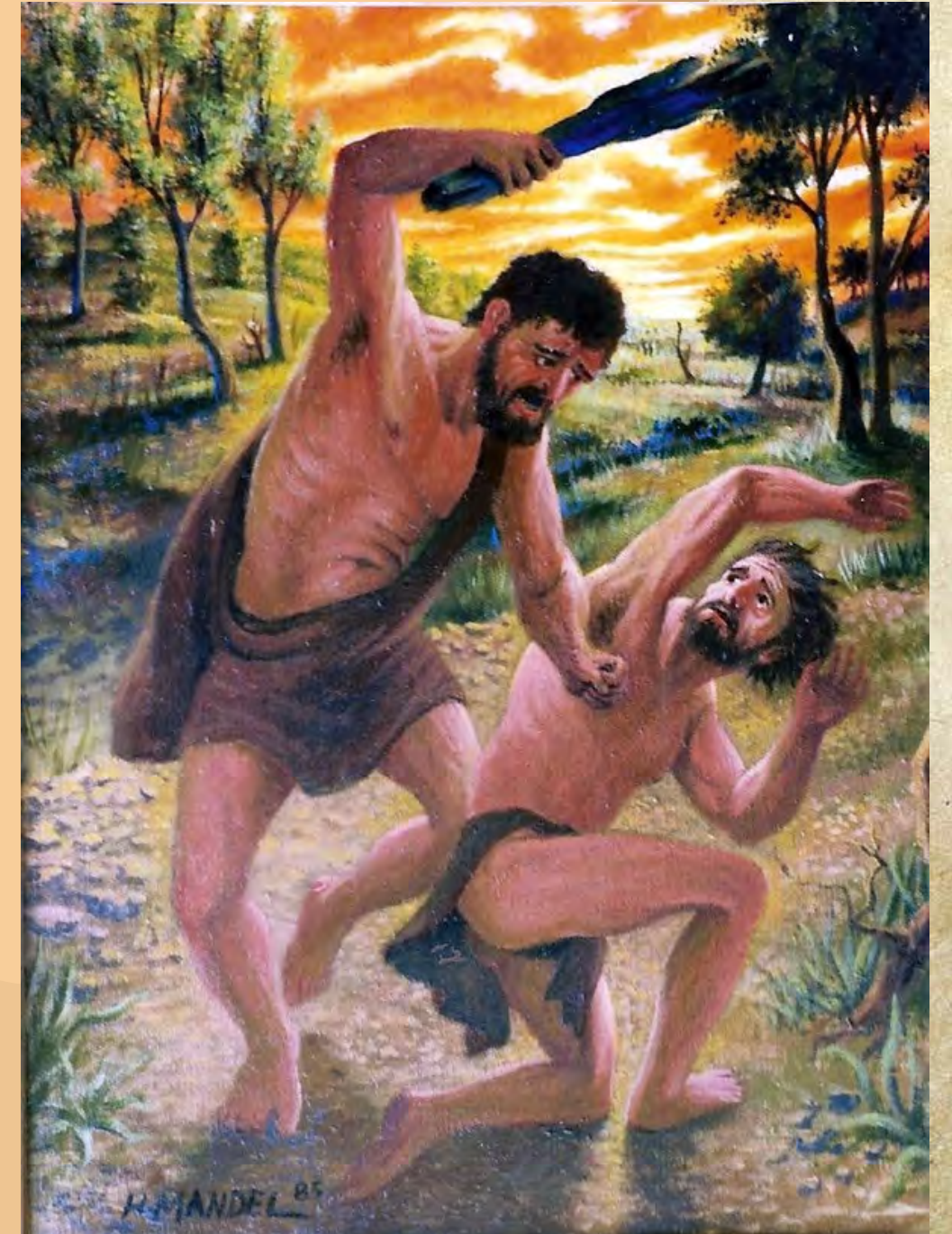
Social View

- Hunters vs Farmers

Comparative Myth

- Cain and Able
- Genealogies

Compare and Contrast Chapter 4-5



Honourable Mentions

"in his likeness by his image". Adam, then, replicates God's making of the human being (with the order of "likeness" and "image" reversed) in his own act of procreation.

Other people around..... Not just Adam and Eve's kids (no incest allowed)

Expanding civilization = violence

God's name first used (compare to Exodus 6:2-6)

Genesis 4-5