

Chiasm in Jacob Cycle

A Struggle in childbirth - Jacob born (25:19-24) B Jacob fears Esau and flees (27:1-28:9) CArrival at Harran (29:1-30) D Jacobs wives are fertile; (29:31-30:34). FOCAL POINT - BIRTH OF JOSEPH D'Jacobs flocks are fertile (30:25-43) C'Flight from Harran (31:1-34) B' Jacob returns and fears Esau (33:1-20) A' Struggle in childbirth - Benjamin born (35:1-22)

serve the younger. REHOBOTH FIRST Govi (ARAM)



Genesis 28: All About Marriage

Dream of Ladders

Genesis 29: Jacob Meets Laban & His Daughters

And 30: Jacob Marries and Has Kids

The Goats

Genesis 31: Jacob Flees and Laban's Idol Encounter

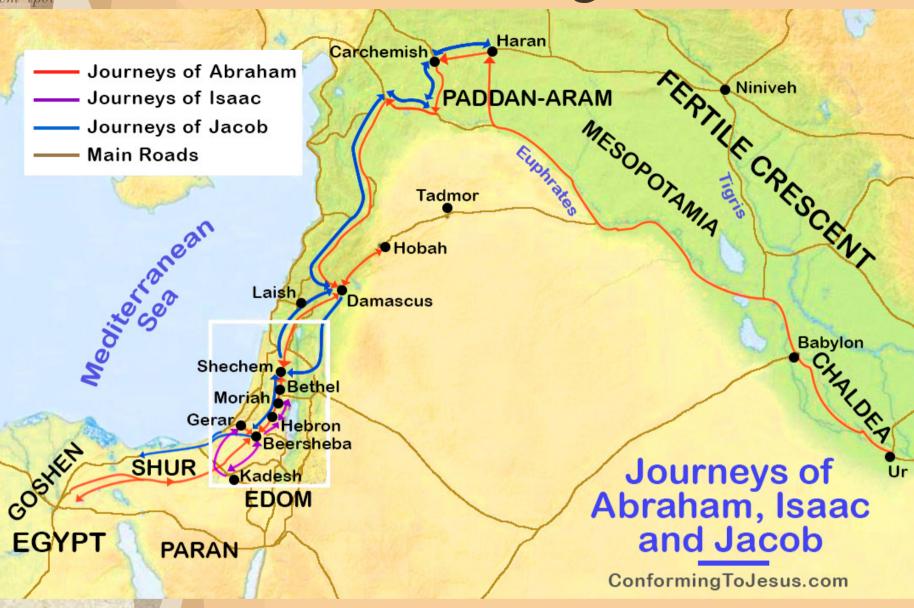
Jacob and Laban Make a Covenant

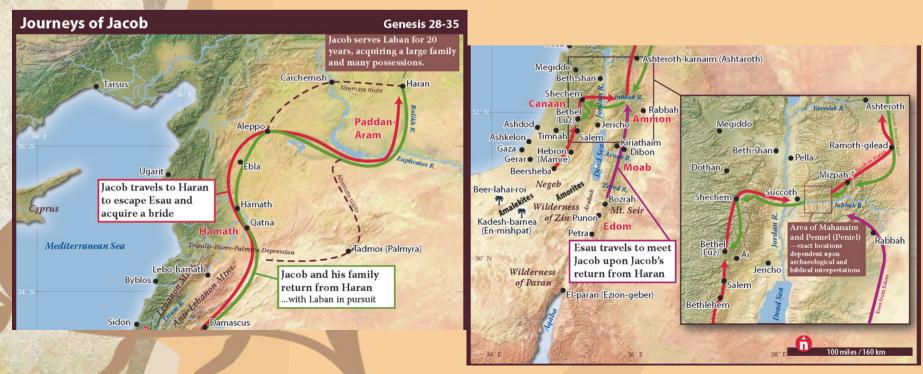
Genesis 32: Jacob Encounters Esau

And 33: Jacob Wrestles God

Jacob in Shechem

Jacob's Journey So Far





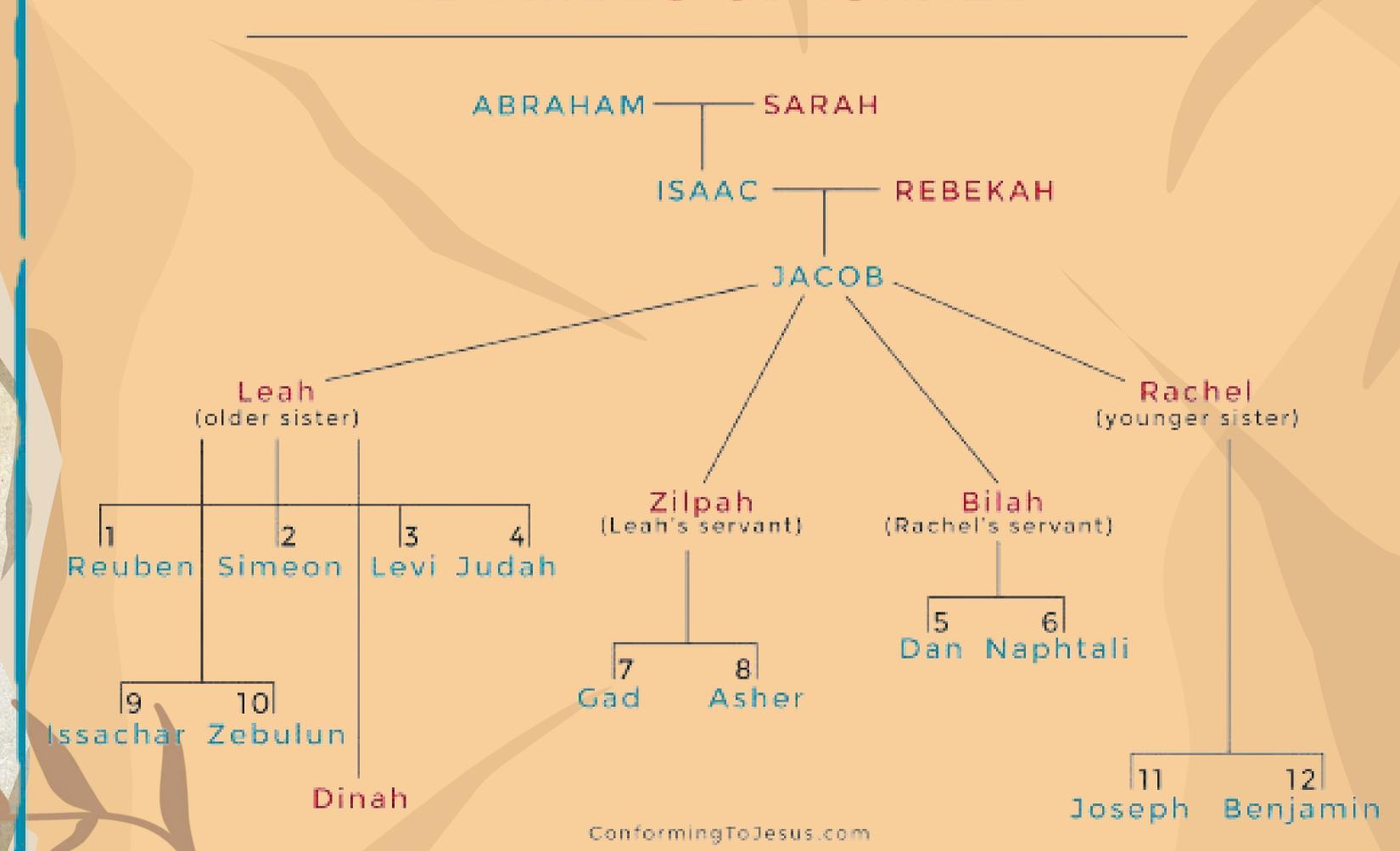


12 TRIBES OF ISRAEL

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Genesis 34: Rape of and Revenge for Dinah (Simeon and Levi's Sin)

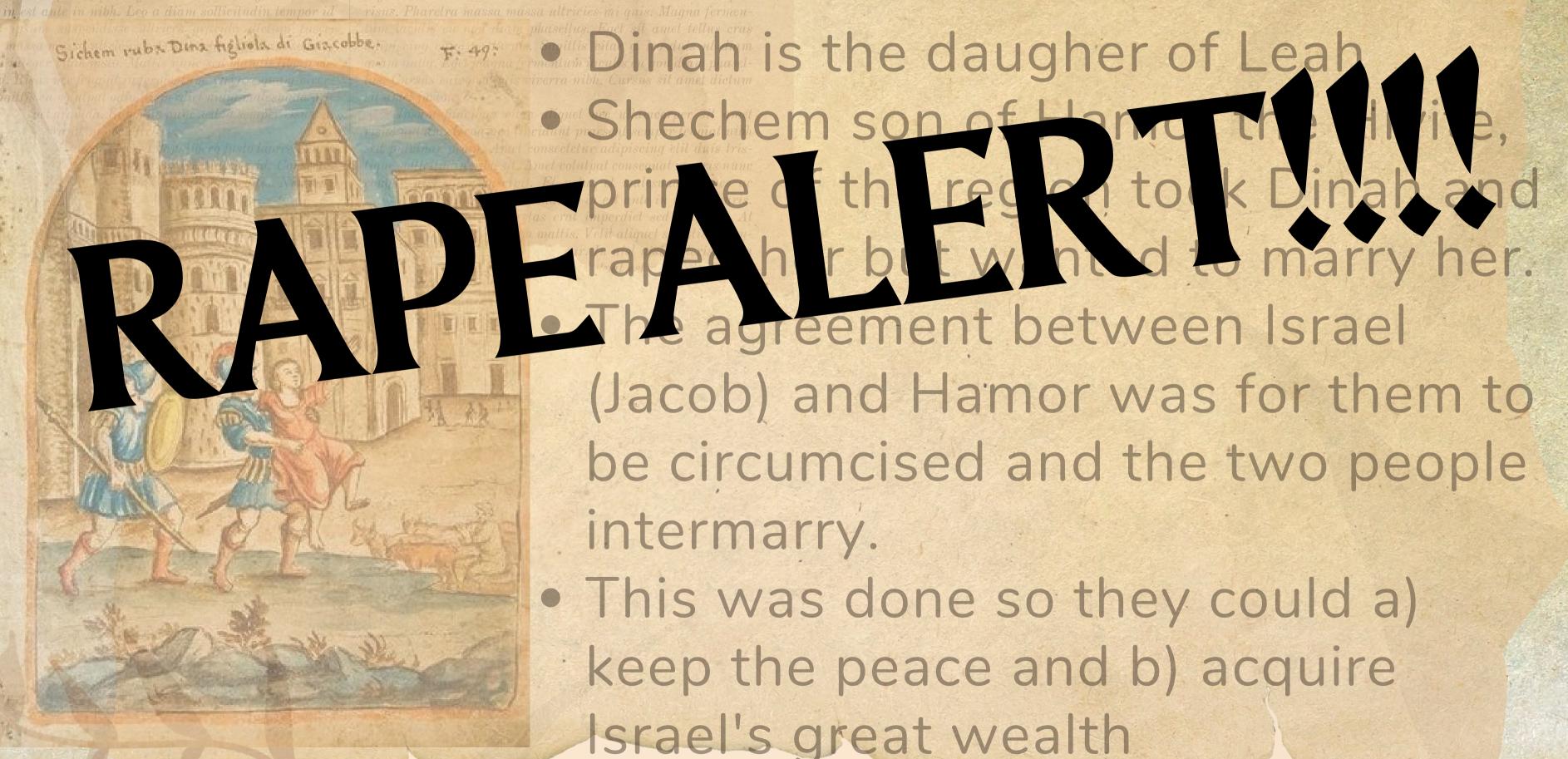
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Jospeh Sold Into Slavery (Reuben's Sin)

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General Sissississis Rape of Dinah

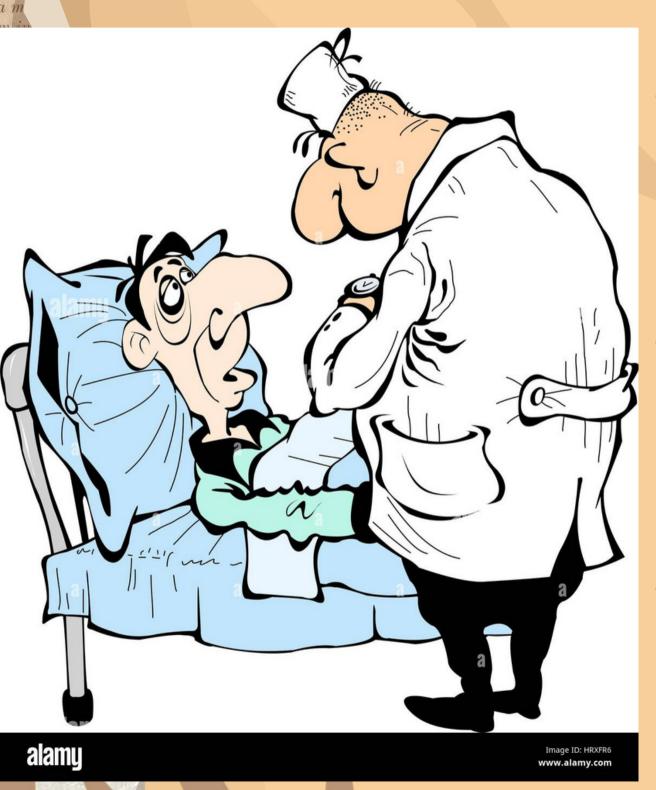


Genesis 34: Rape of Dinah



- Dinah is the daugher of Leah
- Shechem son of Hamor the Hivite, prince of the region took Dinah and raped her but wanted to marry her.
- The agreement between Israel (Jacob) and Hamor was for them to be circumcised and the two people intermarry.
- This was done so they could a) keep the peace and b) acquire Israel's great wealth

Genesis 34: Revenge for Dinah



- While recovering from being circumcised, Simeon and Levi slaughter all the men.
- All the brothers come and plunder the city...including other's wives and kids...plus everything else.
- Israel (Jacob) is upset because the other Canaanites may band against him

Genesis 34: Story of Dinah????

- Evidence of two sources with one being raped the other seduces plus two brothers seeking revenge vs all
- HOWEVER the point we see here is 1) the Canaanites are a bad people and do the harm "first" so Israel's retaliation is revenge rather than attack
- Dinah is also thought to have been Job's second wife in an apocryphal book
- She is included in the list of those who journey to Egypt

Genesis 34: Story of Dinah???

- Elidence of two sources with one-being raped the third the main point is no showing Simeon and Levias "unworthy" as they are prone "first" so Israel's retaliation is revenge rather to violence and lead the other brothers into a shameful act
 - She is included in the list of those who journey to Egypt

Genesis 34: Rape of and Revenge for Dinah (Simeon and Levi's Sin)

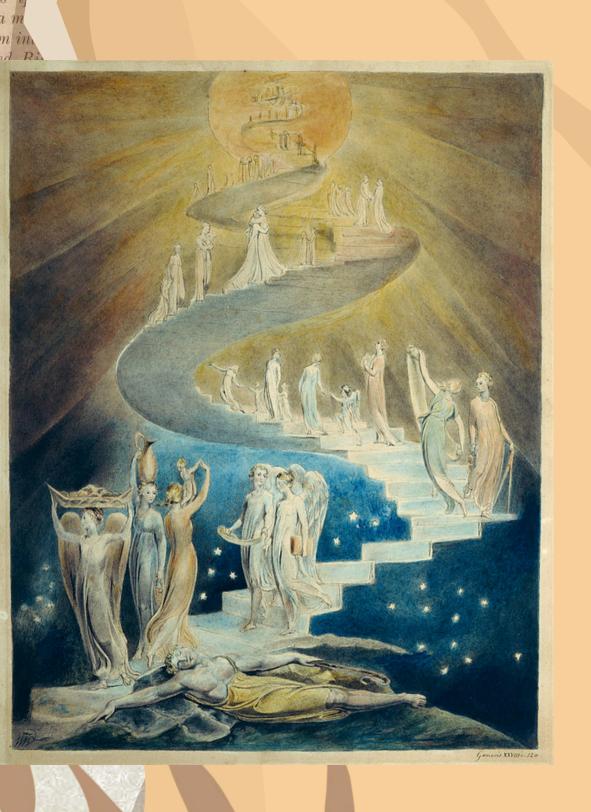
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Genesis 35: Jacob, Bethel and Israel



- Jacob returns to Bethel (House of the Almighty)
- His family purifies themselves of all idols and God keeps them safe from attack on the journey
- Jacob is then named Israel in this
 Priestly account and renews the
 covenant of Adam and Abraham.
 Interestingly this account is about the
 future, not the past.
- Then he re-re-names the place Bethel.

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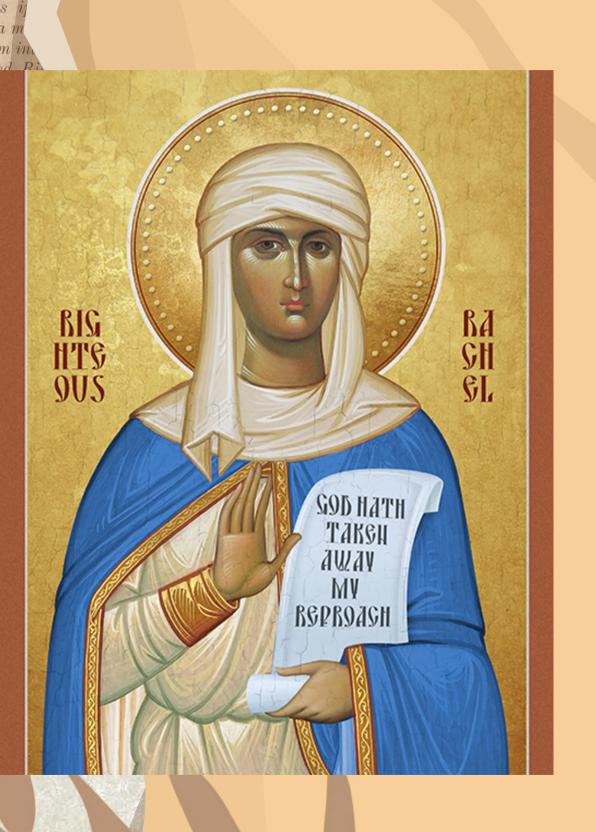
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Genesis 35: Birth and Death

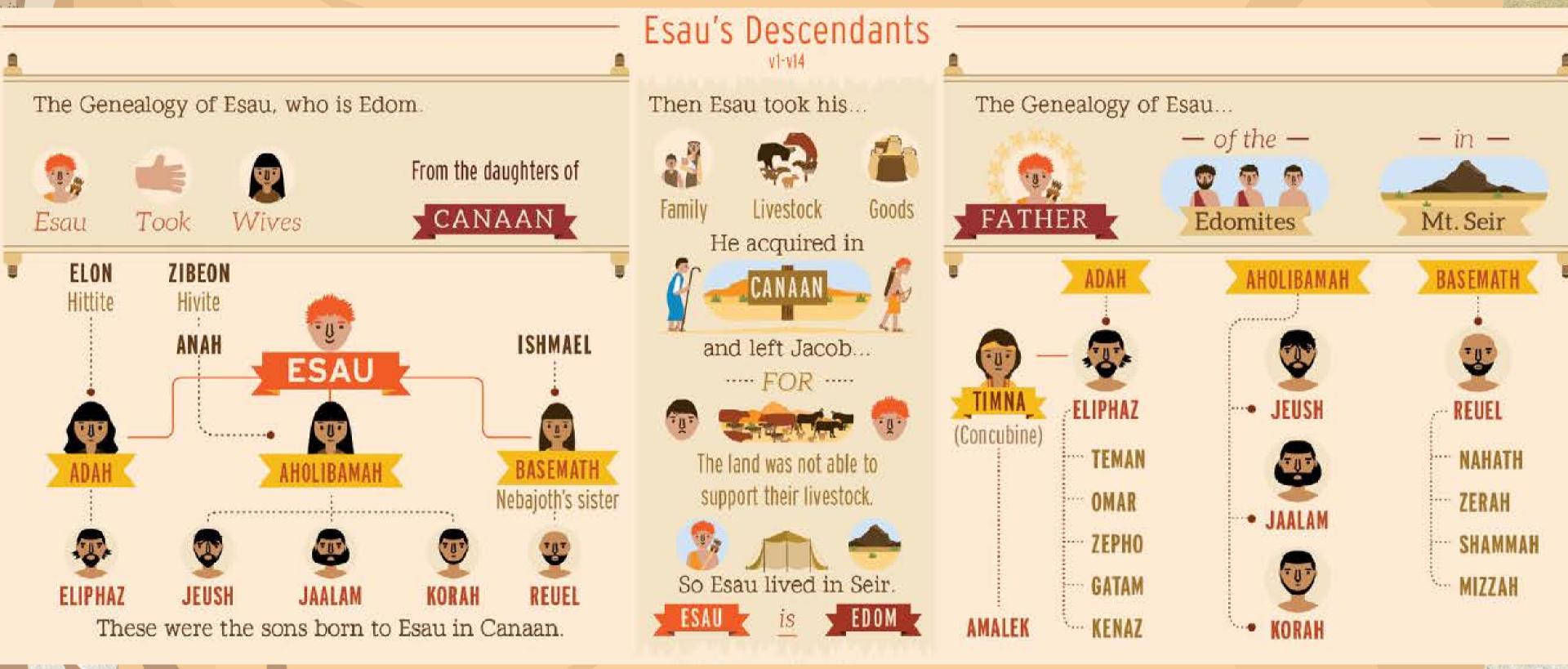


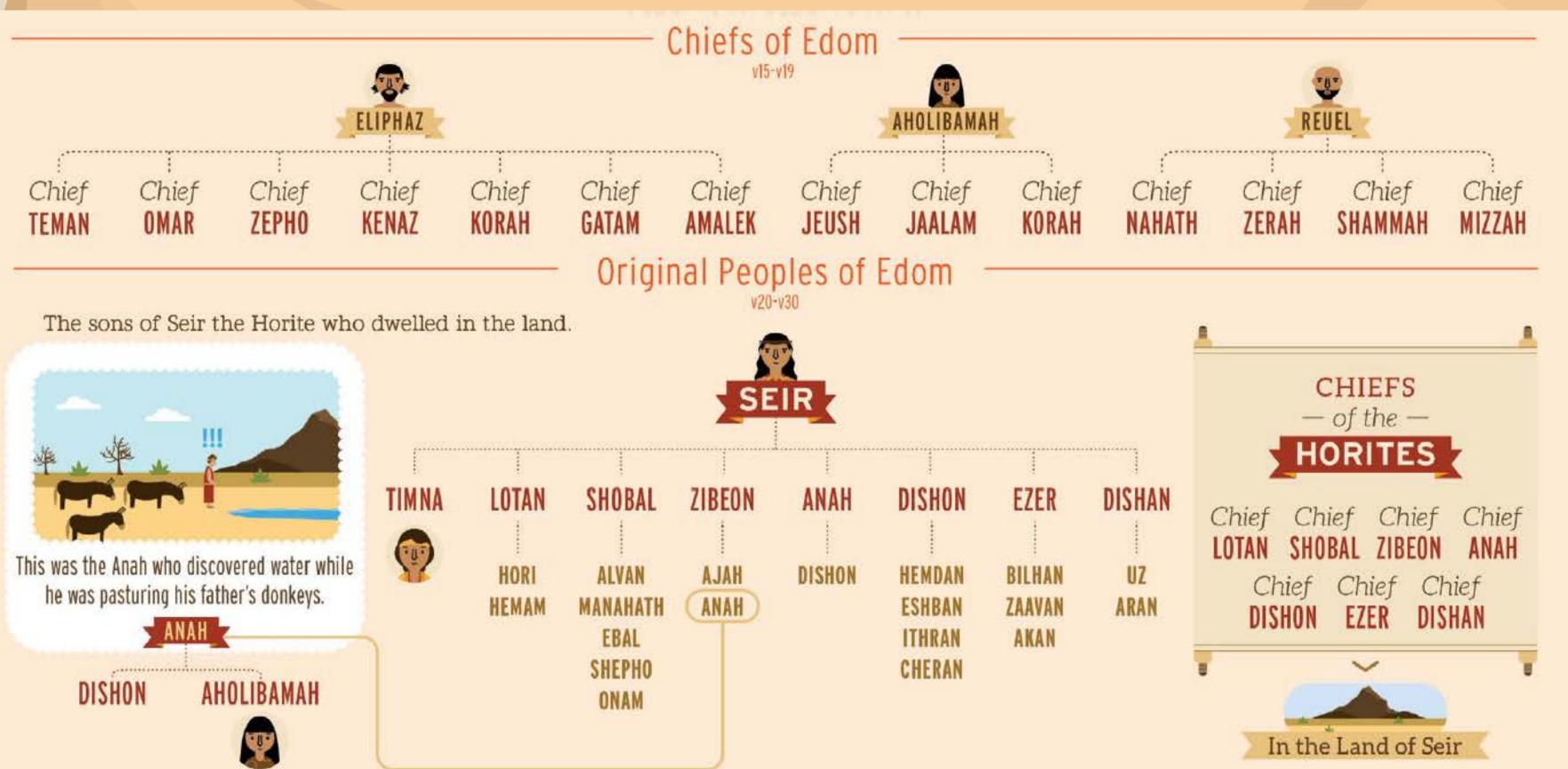
- Rachel dies while giving birth to Benjamin (son of my right hand or the south or old age) wanted to call him Ben-oni (son of my vigor or sorrow) and is buried in Bethlehem
- Then Reuben sleeps with Bilhah (Rachel's Servant) showing his unworthiness (wouldn't fit on outline)
- Isaac final dies

ESAU'S DESCENDANTS Ohlibamah Esqu's 3 Wives Basemath Adah Esau's 5 Sons Jeush Ruel Eliphaz Jalam, Korah Esau's 10 Teman Nahath Omar Zerah Zepho Shammah Mizzah Gatam Kenez Amalek (by Timna)

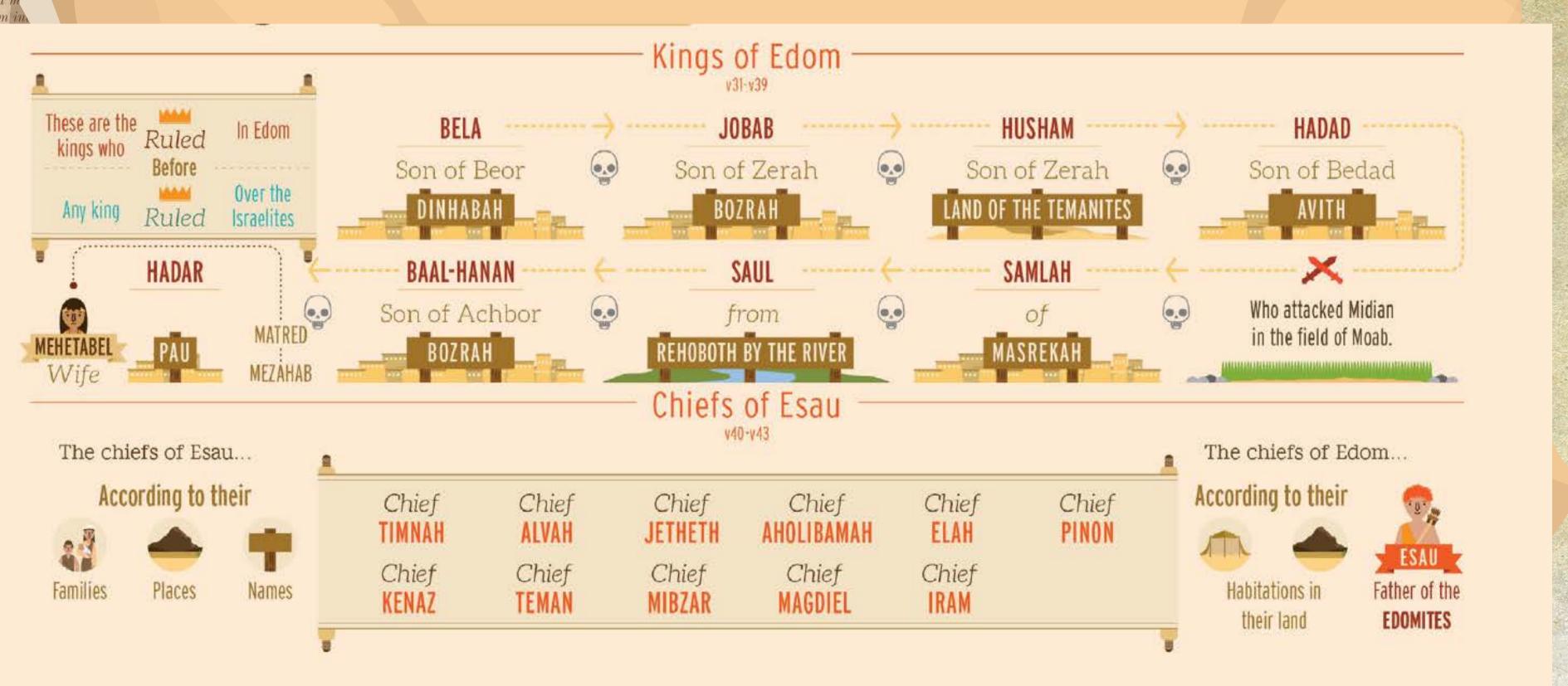
Genesis 36:10-14

- 12 opposing tribes plus Amalakites (born of concubine) who become the enemy of Israel. The 12 "opposing" tribes are not enemies
- Sets to describe the nations and tribes around them
- These list contradict one another and other list mentioned in other places.
- Some translations change characters here to "daughter" instead of son because of the inconsistencies (as well as change names)





Winner of Falance



EDOMINHISTORY



- Historically, the Edomites lived East and were in modern Day Jordan.
- They are mentioned in Egyptian and Babylonian accounts flourishing between 13c and 8c BCE.
- They declined and were pushed south during Babylonian times (when Genesis was written)
- During the Hasmonean time they were converted and assumed into the Jewish population

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In the beginning

Genesis 1:1 (narrative)

Toledot of Sky and Land

Genesis 2:4 (narrative)

Toledot of Adam

Genesis 5:1 (genealogy)

Toledot of Noah

Genesis 6:9 (narrative)

Toledot of Shem, Ham, and Japheth

Genesis 10:1 (genealogy)

Toledot of Shem

Genesis 11:10 (genealogy)

Toledot of Terach

Genesis 11:27 (narrative)

Toledot of Ishmael

Genesis 25:12 (genealogy)

Toledot of Isaac

Genesis 25:19 (narrative)

Toledot of Esau

Genesis 36:1 and 36:9 (genealogy)

Toledot of Jacob

Genesis 37:2 (narrative)

Beginning the Joseph Story

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A Joseph and his brothers (37:1-36)
  B Interlude (38:1-30)
      C Joseph - hero of Egypt (40:1 - 41:57)
        D Brothers trips to Egypt (42:1 -43:34)
           E Final test (44:1-34)
  Focal Point - Joseph reveals himself to brothers
           E' Conclusion of test (45:1-28)
        D' Jacob and brothers to Egypt (46:1-47:12)
    C' Joseph - hero of Egypt (47:13-27)
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B' Interlude (49:1-28)

A' Joseph and his brothers (49:29-50:26)

Beginning the Joseph Story



- Name means "take away" (my reproach) OR "to add" (a son)
- Hebrew names are play on words with lots of double meanings given in the narrative
- Joseph in the cumulation of the Patriarchs (Abraham, Issac and Jacob)..they led to him.
- His story is all about getting Israel into Egypt to connect to the Moses Story in Exodus.
- I love Joseph.

Genesis 37: Jospeh's Dream



- Prophetic Dream
- That the wheat bales of all the brothers bow down to Joseph.
- This dream symbolizes (clearly)
 that they will submit to Josph's
 authority over them
- Later he dreams the same dream with sun, moon and stars including the parents bowing down to them
- Israel (Jacob) considers it
- As all the other young patriarchs,
 Jospeh is over confident....

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Genesis 37: Jospeh Sold into Slavery



- The brothers were out at the field (sounds like David) and Jospeh goes to check on them but they were in Dothan (15km North)
- They plot to kill him but Reuben says to throw him in a pit
- They sell him to some Ishmaelite's who sell him to Potiphar in Egypt, an official of Pharaoh
- Remember, Joseph's story is to get us into Egypt



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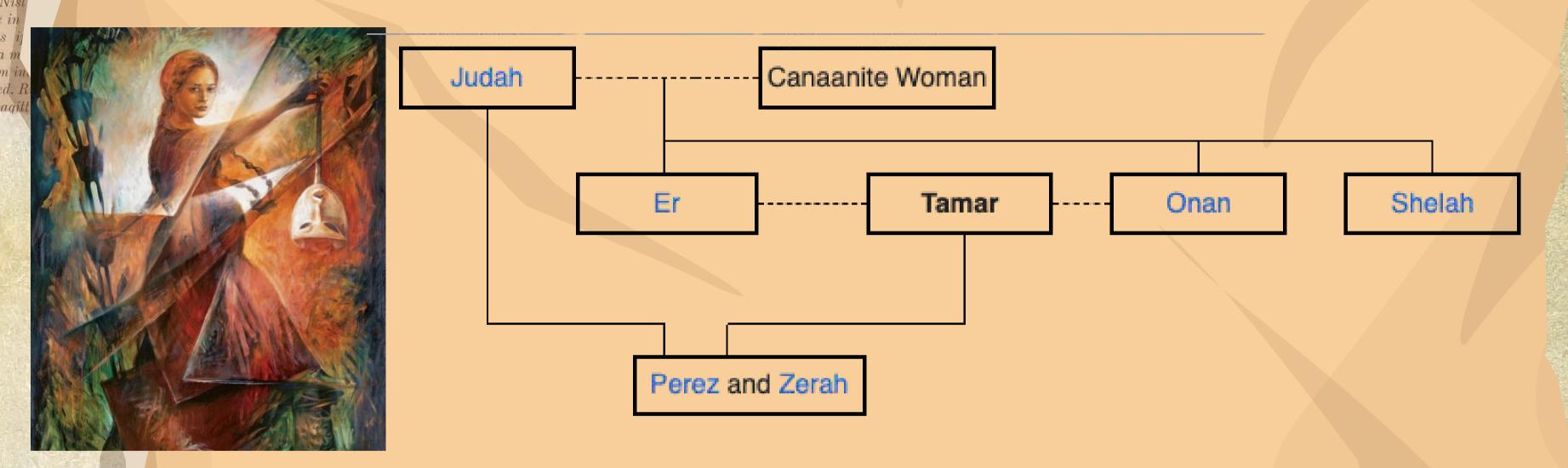
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Genesis 38: Judah and Tamar



- Tamar married Judah's son Er who died so then Onan was asked to fulfill the Levirte Union (provide a son and protection). He "sexed" her but didn't fulfill his duty
- He dies and Juhas doesn't give the third son.... so she takes matters into her own hands
- She tempts Judah who impregnates her and she traps Judah as he tries to punish her.
- Her son is an ancestor of David

Genesis 38: Judah and Tamar



- Levirite Union - Onanism - - Empowerment - Redemption -

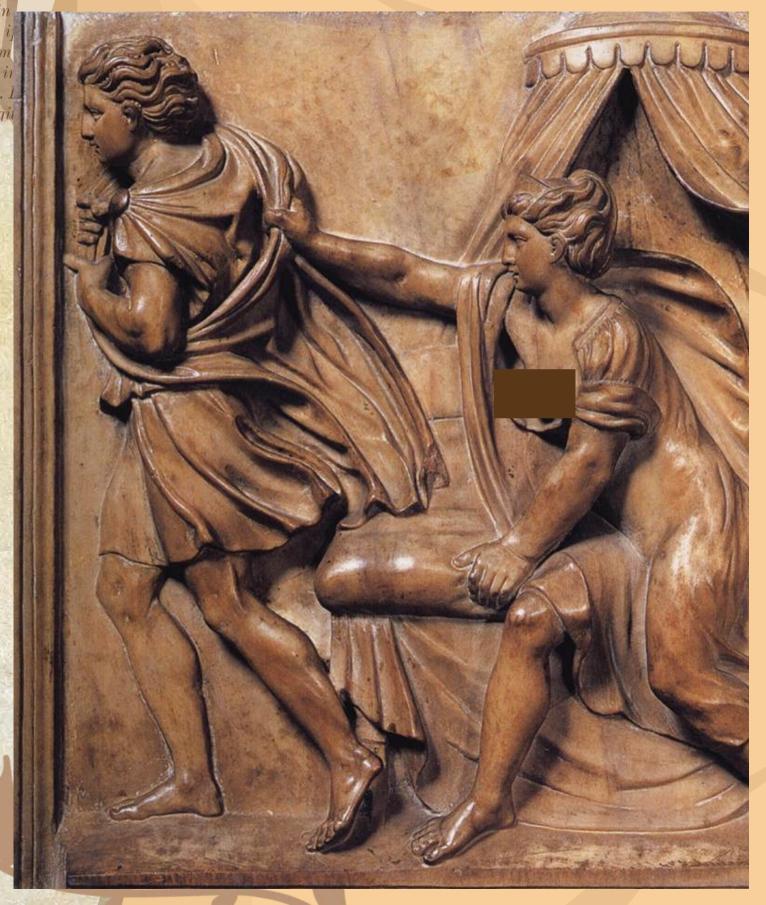
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- Joseph is blessed and becomes
 "master of the house"
- He was handsome and good looking and Potiphar's wife wants him
- He flees and she gets her revenge by having Potiphar through him in prison
- He prospers in prison as well
- Jospeh is honorable and God blesses him everywhere he goes
- Is Potiphar Jospeh's priestly FiL?



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