

JOURNEY THROUGH THE BIBLE



EXPLORING
THROUGH
EXODUS



EXODUS

*I AM THE LORD
YOUR GOD
WHO BROUGHT
YOU OUT OF
Egypt*

EXODUS OUTLINE

1-5 Shemot/Names: Affliction in Egypt, discovery of baby Moses, Pharaoh

6-9 Va'eira/And I appeared: Plagues 1 to 7 of Egypt

10-13 Bo/Come: Last plagues of Egypt, first Passover

13-17 Beshalach/When He Sent Out: Parting the Sea, water, manna, Amalek

18-20 Yitro/Jethro: Jethro's advice, The Decalogue

21-24 Mishpatim/Laws: The Covenant Code

25-27 Terumah/Donation: God's instructions on the Tabernacle and furnishings

27-30 Tetzaveh/You Shall Command: God's instructions on the first priests

30-34 Ki Tissa/When You Count: Census, anointing oil, golden calf, stone tablets, Moses radiant

35-38 Vayakhel/And He Assembled: Israelites collect gifts, make the Tabernacle and furnishings

38-40 Pekudei/Accountings: Setting up and filling of The Tabernacle

EXODUS

*I AM THE LORD
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EXODUS OUTLINE

THREE PARTS

Part I: Israel in and out of Egypt (1.1–15.21):

- a. God Sees (1-2)
- b. Rise of Moses (3.1-7.7)
- c. Ten Plagues (7.7-13.16)
- d. Exodus (13.17-15.21)

Part II: Sinai and covenant (15.22–24.18):

- a. Wilderness (15.22-18.27)
- b. Sinai Theophany (19 & 24)
- c. Covenant (20-23)
- d. Sinai Theophany (19 & 24)

Part III: Sanctuary and new covenant (25:1–40:34):

- a. Covenant Renewal (25-31)
- b. Golden Calf/Tablets (32-34)
- c. Tabernacle Construction (25-40)



Waters Turn to Blood
Exodus 7:14-25



Amphibians (Frogs)
Exodus 7:26-8:11



Gnats (Lice)
Exodus 8:12-15



Flies
Exodus 8:16-28



Disease on Livestock
Exodus 9:1-7

The Ten Plagues of Egypt



Unhealable Boils
Exodus 9:8-12



Hail and Fire
Exodus 9:13-35



Locusts
Exodus 10:1-20



Darkness
Exodus 10:21-29



Death of First-Born
Exodus 11:1-12:36

EXODUS 13-17

Chapter 13

- Consecration of the Firstborn:
- The Festival of Unleavened Bread:
- Guidance by Pillar:

Chapter 14

- Crossing the Red Sea:
- Israelites' Fear and Trust:

Chapter 15

- Song of Moses:
- Bitter Waters of Marah:
- Elim:

Chapter 16

- Manna and Quail:
- Sabbath Observance:

Chapter 17

- Water from the Rock:
- Amalekites Defeated:



EXODUS 13

- Consecration of the Firstborn:
God instructs the Israelites to consecrate every firstborn male, both of humans and animals, as a remembrance of God sparing the Israelite firstborns during the tenth plague in Egypt.
- The Festival of Unleavened Bread:
God commands the Israelites to celebrate this festival as a memorial of their exodus from Egypt.
- Guidance by Pillar:
The Israelites are led by a pillar of cloud by day and a pillar of fire by night, symbolizing God's guidance and presence.



**These instructions are known as
"The Feast of Passover",
"The Feast of Unleavened Bread",
and "The Law of the Firstborn."**

**In these rituals are displayed the law of
sacrifice, the law of the gospel, and the law
of consecration.**

EXODUS 13



- God establishes the consecration of the firstborn and the Festival of Unleavened Bread to ensure that future generations remember His mighty acts in Egypt. The pillars of cloud and fire symbolize God's constant guidance and presence.
- Remembering God's past faithfulness can strengthen our faith in present and future challenges. Establishing practices that remind us of God's acts in our lives can keep our faith vibrant and also serve as a testimony to others.

EXODUS 14

- Crossing the Red Sea:
Pharaoh pursues the Israelites, but God miraculously parts the Red Sea, allowing them to cross safely. When the Egyptians follow, the waters return, drowning the entire army.
- Israelites' Fear and Trust:
Initially, the Israelites are fearful, but Moses encourages them to trust in God's deliverance.



EXODUS 14

- The Israelites, trapped between the Red Sea and Pharaoh's army, experience a miraculous salvation as God parts the waters. Moses encourages them to be still and witness God's salvation.
- In moments of fear and impossibility, trusting in God and witnessing His power can bring about miraculous outcomes. Our faith is often refined and strengthened in moments of crisis, teaching us to depend on God's salvation rather than our own strength.





FOUR CRISES

- **Water Shortage (Wood)**
- **Lack of Food (Manna)**
- **Water Shortage (Rock)**
- **Military Threat (Staff)**



FOUR CRISES

- **Water Shortage (Wood)**
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EXODUS 15



- **Song of Moses**: After crossing the Red Sea, Moses and the Israelites sing a song of praise and victory to God for their deliverance from the Egyptians.
- **Bitter Waters of Marah**: The Israelites encounter bitter waters at Marah, but God shows Moses a piece of wood that, when thrown into the water, makes it drinkable.
- **Elim**: The Israelites camp at Elim, where there are twelve springs and seventy palm trees, providing them with rest and refreshment.



EXODUS 15

Song of Moses

- Known as “Song of the Sea”
- Perhaps the **OLDEST** section in all of Exodus, being the oldest depiction of the Exodus. (Or written later in an “old style”).
- Sung during the Easter Vigil to in the “recounting of Salvation”
- Different than Song of Moses in Deut.



Crossing the Yama Suf
image courtesy of logarithm.co.za

8 The Song of Moses *Cantemus Domino*

Exodus 15:1-6, 11-13, 17-18

Especially suitable for use in Easter Season

I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; *
the Lord has become my Savior.

This is my God and I will praise him, *
the God of my people and I will exalt him.

The Lord is a mighty warrior; *
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into the sea; *
the finest of those who bear armor have been
drowned in the Red Sea.

The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.

Your right hand, O Lord, is glorious in might; *
your right hand, O Lord, has overthrown the enemy.

Who can be compared with you, O Lord, among the gods? *
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?

You stretched forth your right hand; *
the earth swallowed them up.

With your constant love you led the people you redeemed; *
with your might you brought them in safety to
your holy dwelling.

You will bring them in and plant them *
on the mount of your possession,

The resting-place you have made for yourself, O Lord, *
the sanctuary, O Lord, that your hand has established.

The Lord shall reign *
for ever and for ever.





The Song of Moses by Liturgical Folk



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MATINS
&
VESPERES



liturgical folk

EXODUS 15



- **Moses and the Israelites sing praises to God, acknowledging His power and salvation. Later, God turns the bitter waters of Marah sweet, demonstrating His ability to provide and transform situations.**
- **Praise not only glorifies God but also aligns our perspective with His mighty acts. Moreover, God's provision in the wilderness reminds us that He can transform our bitter experiences into sweet ones when we trust and obey Him.**

Marah

“Bitter Waters”

Wilderness of Sin
Days 31-38

2nd Red
Sea camp
Day 30

Elim Day 29
12 springs
70 palms

Marah Day 28
bitter water
3 days, 50 km

Wilderness
of Shur

Highway 55

Modern Qbal

Exodus
Route

Steven Rudd
www.bible.ca/exodus

2210 m



Marah to Alush

Exodus Route Itinerary

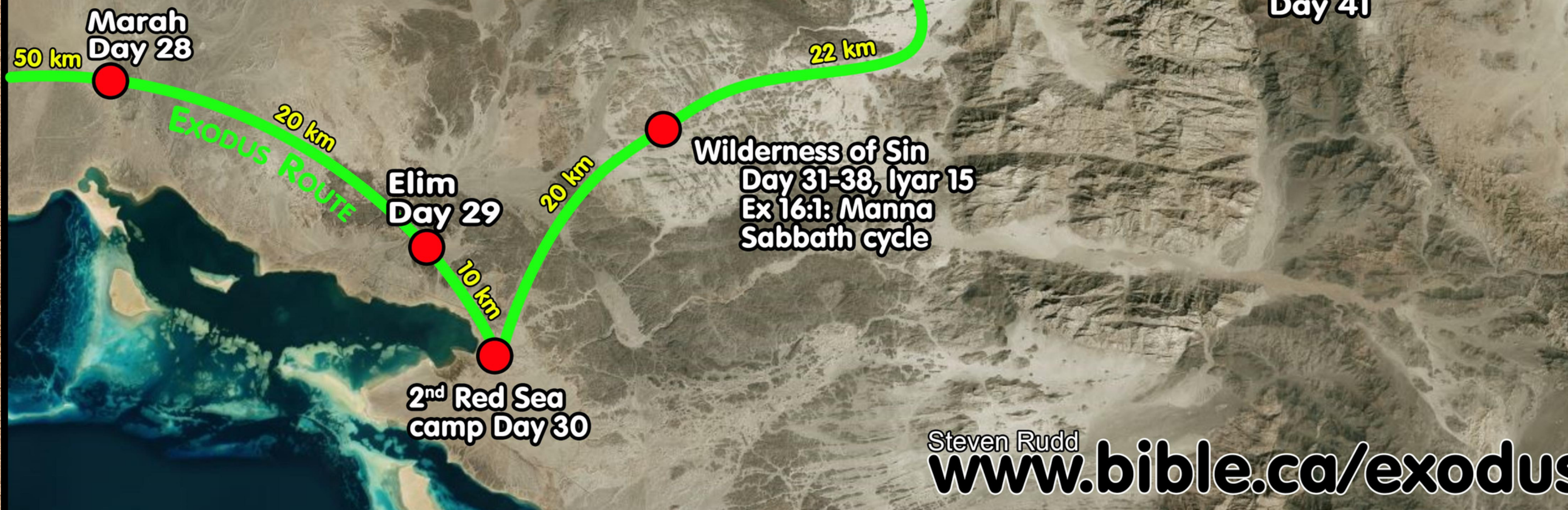
700 km, 47 days

Dab'a to Tiran: 500 km

17 travel days, 29 km/day

Tiran to Lawz: 200 km

11 travel days, 18 km/day



EXODUS 16



- Manna and Quail:
The Israelites grumble about the lack of food, and God provides them with manna and quail in the wilderness. Instructions are given on how to gather and prepare this sustenance.
- Sabbath Observance:
God instructs the Israelites to gather double portions on the sixth day because the seventh day is the Sabbath, a day of rest.

EXODUS 16



- God provides manna and quail to feed the Israelites, teaching them daily dependence on Him. He also establishes the Sabbath, ensuring that they rest and rely on Him, not just their efforts.
- God's provision of daily bread teaches us to depend on Him for our daily needs. Observing a Sabbath rest is crucial to our spiritual, mental, and physical well-being, reminding us that our reliance should be on God, not our works.



So You Wanna Go Back To Egypt



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KEITH GREEN



The Ministry Years
1980-1982

Watch on  YouTube

EXODUS 17



- Water from the Rock:
The people quarrel with Moses about the lack of water, and God instructs Moses to strike a rock with his staff, from which water flows out.
- Amalekites Defeated:
The Israelites, led by Joshua, battle the Amalekites. With the support of Aaron and Hur, Moses raises his hands, and as long as they are raised, the Israelites prevail. The Amalekites are defeated, and God declares that He will blot out the memory of Amalek.



EXODUS 17

- **God provides water from a rock amidst complaints and quarrels. Later, as the Israelites battle the Amalekites, Moses' raised hands, supported by Aaron and Hur, become a symbol of God's victory through intercession.**
- **God remains our provider even when we grumble. Furthermore, the battle against the Amalekites teaches us the power of intercessory prayer and community. Supporting one another in prayer and action brings about spiritual victories and strengthens the community of believers.**

Exodus 13-17 Themes

- 1. Demonstration of God's Power and Faithfulness**
- 2. Teaching Dependence on God**
- 3. Establishing Remembrance and Continuity**
- 4. Testing and Refining Faith**
- 5. Highlighting the Importance of Obedience and Trust**
- 6. Establishing Principles for Worship and Rest**
- 7. Illustrating God's Continuous Presence and Guidance**
- 8. Building a Community of Faith**
- 9. Developing a Relationship with God**
- 10. Prefiguring Salvation in Christ**

**Questions on
Chapters 13-17**

Beshalach/

When He Sent Out:

Next Week Read

18-20 Yitro/Jethro: Jethro's advice,